



# Delhi Public School Guwahati

“Under the aegis of the Delhi Public School Society, Delhi”

## Syllabus and Blue-Print for PT-II

Session: 2023-24

Class: IX

| Subject | Syllabus  | Blue Print  |
|---------|---|---|
| English | 1. Reading Comprehension<br>2. Integrated Grammar<br>(Tenses, Subject-Verb Concord, Determiners)<br>(a) Editing / Omission<br>(b) Gap Filling<br>3. Writing<br>(a) Story Writing<br>(b) Descriptive Paragraph (person)<br>4. Literature<br>(a) A Truly Beautiful Mind<br>(b) The Snake and the Mirror<br>(c) My Childhood<br>(d) Rain on the Roof<br>(e) The Lake Isle of Innisfree<br>(f) Iswaran the Storyteller<br>(g) In the Kingdom of Fools<br>(h) The Happy Prince | 1. Reading Comprehension – 20 marks<br>(10 marks MCQ, 10 marks objective)<br>2. Grammar – 8 marks<br>3. Writing – 5 marks<br>4. Literature – 17 marks<br>(a) Extract-based questions (Prose/Poem - 1x5=5)<br>(b) Two out of four short answer type questions to be answered in 40-50 words (3x2=6)<br>(c) One out of two value-based questions / Extrapolation / character sketch / CBQ to be answered in 100-120 words (1x6=6)<br><br><b>PTII syllabus includes the topics of PTI as well.</b> |

| SL. No. | Syllabus of PT-II        | Pattern of Questions |     |       |            | Total Marks |
|---------|--------------------------|----------------------|-----|-------|------------|-------------|
|         |                          | MCQ                  | VSQ | SQ    | Essay Type |             |
|         | <b>व्याकरण</b>           |                      |     |       |            |             |
| 1.      | अपठित गद्यांश            | 1×10                 |     |       |            | 25          |
| 2.      | उपसर्ग                   |                      | 1×2 |       |            |             |
| 3.      | प्रत्यय                  |                      | 1×3 |       |            |             |
| 4.      | संधि                     |                      | 1×5 |       |            |             |
| 5.      | संवाद लेखन               |                      |     |       | 5×1        |             |
|         | <b>साहित्य</b>           |                      |     |       |            |             |
| 6.      | पठित पद्यांश             |                      | 1×5 |       |            |             |
| 7.      | रहीम के दोहे             |                      |     |       |            |             |
| 8.      | गीत-अगीत                 |                      |     | 2×4=8 | 3×4=12     |             |
| 9.      | तुम कब जाओगे, अतिथि      |                      |     |       |            |             |
| 10.     | कल्लू कुम्हार की उनाकोटी |                      |     |       |            | 25          |
|         |                          |                      |     |       |            | 50          |

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| Assamese | <p><b>Reading-( 8 marks)</b></p> <ul style="list-style-type: none"> <li>• অপঠিতগদ্যাংশ</li> </ul> <p><b>Writing-(14marks)</b></p> <ul style="list-style-type: none"> <li>• গল্প লিখন</li> <li>• প্রতিবেদন</li> <li>• ফকৰা যোজনা (৪,৫,৬)</li> <li>• খণ্ডবাক্য ( ৩ কান, ৫ আঁঠু)</li> </ul> <p><b>Grammar(12 marks)</b></p> <ul style="list-style-type: none"> <li>• বিশেষ্য,বিশেষণ,সর্বনাম, অব্যয়, ক্রিয়া</li> <li>• লিংগ</li> <li>• বচন</li> </ul> <p><b>Literature (16 marks)</b></p> <ul style="list-style-type: none"> <li>• মানৱ বন্দনা</li> <li>• অন্যৰ প্ৰতি ব্যৱহাৰ</li> <li>• ভাৰতৰ বৈচিত্ৰ্যৰ মাজতঐক্য</li> <li>• মোৰ দেশ</li> </ul> | <p>(MCQ=2 marks)<br/>(1×6=6 marks)</p> <p>(4×1=4 marks)<br/>(4×1=4 marks)<br/>(3×1=3 marks)<br/>(1×3=3 marks)</p> <p>(MCQ=3 marks)<br/>(1×3=3 marks)<br/>(1×3=3 marks)<br/>(1×3=3 marks)</p> <p>(MCQ=2 marks)<br/>(1×4=4 marks)<br/>(2×2=4 marks)<br/>(3×2=6 marks)</p> |
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| French | <p style="text-align: center;">Subject – French</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Class</th> <th>Chapters Required</th> </tr> </thead> <tbody> <tr> <td>IX</td> <td>Chapter -3 : Une Journée de Pauline<br/>Chapter -4 : Les Saisons<br/>Chapter-5 : Les Voyages</td> </tr> </tbody> </table> <p style="text-align: center;">Paper Type : Descriptive ( 50 Marks)</p> <p>Section- A : Comprehension : 10 Marks ( Unseen)</p> <p>Section B- Writing Skills : 15 Marks ( Dialogue Re-arrangement, Gap- filling, short Paragraphs, Letter Writing etc)</p> <p>Section C: Grammar : 15 Marks ( All grammar given in Chapter 3,4 and 5)</p> <p>Section D: 10 Culture et Civilization : 10 Marks ( all culture and civilization given in chapters 3 ,4 and 5 )</p> <p>* 20% of the total marks will be of MCQ type</p> | Class | Chapters Required | IX | Chapter -3 : Une Journée de Pauline<br>Chapter -4 : Les Saisons<br>Chapter-5 : Les Voyages |
|--------|---|-------|-------------------|----|--|
| Class  | Chapters Required   |       |                   |    |  |
| IX     | Chapter -3 : Une Journée de Pauline<br>Chapter -4 : Les Saisons<br>Chapter-5 : Les Voyages  |       |                   |    |  |

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| Sanskrit | <p>अपठितः गद्यांशः<br/> रचनात्मकं कार्यम् –<br/> अनुवादकार्यम्, चित्रवर्णनम्<br/> साहित्यम् – (पाठाः)<br/> सूक्तिमौक्तिकम्, भ्रान्तो बालः, सिकतासेतुः<br/> व्याकरणम् –<br/> सन्धिः (व्यञ्जन-सन्धिः, विसर्ग-सन्धिः)<br/> शब्दरूपाणि – तत्, किम् (त्रिषु लिङ्गेषु), अस्मद्,<br/> युष्मद्<br/> धातुरूपाणि – अस्, कृ, पा, सेव्, लभ् (पञ्चलकारेषु)<br/> उपपदविभक्तिः (द्वितीया, तृतीया, चतुर्थी)</p> | <p>अपठितः गद्यांशः – 05 अङ्काः<br/> अनुवादकार्यम् – 05 अङ्काः<br/> चित्रवर्णनम् – 05 अङ्काः<br/> श्लोकाधारिताः प्रश्नाः – 05 अङ्काः<br/> गद्यांशाधारिताः प्रश्नाः – 05 अङ्काः<br/> नाट्यांशाधारिताः प्रश्नाः – 05 अङ्काः<br/> घटनाक्रमानुसारम् वाक्यलेखनम् – 04 अङ्काः<br/> अन्वयकार्यम् – 02 अङ्काः (MCQ)<br/> शब्दार्थचयनम् – 02 अङ्काः (MCQ)<br/> सन्धिः – 04 अङ्काः<br/> शब्दरूपाणि – 03 अङ्काः (MCQ)<br/> धातुरूपाणि – 03 अङ्काः (MCQ)<br/> उपपदविभक्तिः – 02 अङ्काः (MCQ)</p> <p>बहुविधपरीक्षणम् (Multiple Assessment) (MCQ) –<br/> 10 अङ्काः<br/> (वाक्यसंशोधनम्)</p> |
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| Mathematics  | <table border="1"> <thead> <tr> <th>CHAPTER NUMBER</th> <th colspan="2">NAME OF THE CHAPTER</th> </tr> </thead> <tbody> <tr> <td>CHAPTER 1</td> <td colspan="2">NUMBER SYSTEMS</td> </tr> <tr> <td>CHAPTER 2</td> <td colspan="2">POLYNOMIALS</td> </tr> <tr> <td>CHAPTER 3</td> <td colspan="2">COORDINATE GEOMETRY</td> </tr> <tr> <td>CHAPTER 4</td> <td colspan="2">LINEAR EQUATIONS IN TWO VARIABLES</td> </tr> <tr> <td>CHAPTER 5</td> <td colspan="2">INTRODUCTION TO EUCLID'S GEOMETRY</td> </tr> <tr> <td>CHAPTER 6</td> <td colspan="2">LINES AND ANGLES</td> </tr> <tr> <td>CHAPTER 7</td> <td colspan="2">TRIANGLES</td> </tr> </tbody> </table> |                               |                   | CHAPTER NUMBER | NAME OF THE CHAPTER    |                  | CHAPTER 1 | NUMBER SYSTEMS         |                  | CHAPTER 2 | POLYNOMIALS            |                  | CHAPTER 3 | COORDINATE GEOMETRY                       |                 | CHAPTER 4     | LINEAR EQUATIONS IN TWO VARIABLES |                 | CHAPTER 5 | INTRODUCTION TO EUCLID'S GEOMETRY |  | CHAPTER 6 | LINES AND ANGLES |  | CHAPTER 7 | TRIANGLES |  |
|--|--|-------------------------------|-------------------|----------------|------------------------|------------------|-----------|------------------------|------------------|-----------|------------------------|------------------|-----------|---|-----------------|---------------|-----------------------------------|-----------------|-----------|-----------------------------------|--|-----------|------------------|--|-----------|-----------|--|
|  | CHAPTER NUMBER   | NAME OF THE CHAPTER           |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 1  | NUMBER SYSTEMS   |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 2  | POLYNOMIALS  |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 3  | COORDINATE GEOMETRY  |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 4  | LINEAR EQUATIONS IN TWO VARIABLES  |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 5  | INTRODUCTION TO EUCLID'S GEOMETRY  |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 6  | LINES AND ANGLES   |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| CHAPTER 7  | TRIANGLES  |                               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
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| SECTION A  | 10 QUESTIONS OF 1 MARK (MCQs)  | 10 × 1 = 10 MARKS             |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| SECTION B  | 5 QUESTIONS OF 2 MARKS   | 5 × 2 = 10 MARKS              |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| SECTION C  | 4 QUESTIONS OF 3 MARKS   | 4 × 3 = 12 MARKS              |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| SECTION D  | 2 QUESTIONS OF 5 MARKS   | 2 × 5 = 10 MARKS              |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| SECTION E  | 2 QUESTIONS OF 4 MARKS (case study based)  | 2 × 4 = 8 MARKS               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |
| <b>TOTAL:</b>  |  | <b>50 MARKS</b>               |                   |                |                        |                  |           |                        |                  |           |                        |                  |           |   |                 |               |                                   |                 |           |                                   |  |           |                  |  |           |           |  |

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| Physics | <ul style="list-style-type: none"> <li>Chapter 8: Motion (7 marks)</li> <li>Chapter 9: Force and Laws of motion (7 marks)</li> <li>Chapter 10: Gravitation(Till 10.1.2) (3 marks)</li> </ul> | <p>MCQ- 1 x 3 = 3 marks</p> <p>Descriptive- 2 x 2 = 4 marks</p> <p>3 x 2 = 6 marks</p> <p>4 x 1 = 4 marks</p> <p>Total (17 marks): 3 marks (MCQ)<br/> 14 marks (Descriptive)</p> |
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| Chemistry              | Ch1: Matter In Our Surroundings.<br><br>Ch2: Is Matter Around Us Pure?<br>(syllabus based on latest CBSE curriculum 2023-2024)   | MCQ: 1mark x 3= 3 marks<br>Descriptive: 1 mark x 3 = 3 marks<br>2 marks x 2 = 4 marks<br>3marks x 2 = 6 marks<br>Total= 16 marks<br>(CBQ type Questions = 40 % of 16 marks)<br>Multiple Assessment=4marks |
| Biology                | Chapter 5- The fundamental unit of life<br>Chapter 6- TISSUES (till the end of plant tissues including in text questions, page 74)   | MCQ:<br>1 × 4=4<br>Descriptive:<br>1 ×3=3<br>2 ×2=4<br>3 ×2=6<br>TOTAL- 17 marks<br>MA( MCQ )= 1 ×3=3   |
| History                | Chapter- I: The French Revolution (Unit- 5 and 6)<br>Chapter- V: Pastoralists in the Modern World  | MCQ: 1m x 2= 2 Marks<br>VSA: 2m x 1= 2 Marks<br>SA: 3m x 1= 3 Marks<br>LA: 5m x 1= 5 Marks<br>Map Based Question: 1 Mark<br>Total= 13 marks   |
|                        | Chapter- IV: Forest Society and Colonialism<br>(Only Unit- 2 as Multiple Assessment)   | Multiple Assessment: 2 marks  |
| Geography              | Chapter 1- India: Size and Location<br>Chapter 2- Physical Features of India<br>Chapter 3- Drainage  | 1 X 2= 2 Marks (MCQ)<br>2 X 1= 2 Marks (Very Short Answer)<br>3 X 2= 6 Marks (Short Answer)<br>1 X 2= 2 (Mapwork)<br><b>Total = 12 Marks</b>  |
| Civics                 | Chapter- 1: What is Democracy? Why Democracy<br>Chapter- 2: Constitutional Design<br>Chapter- 3: Electoral Politics<br>(Till 3.2-Page 46)  | MCQ: 1m x 3= 3 Marks<br>VSA: 2m x 1= 2 Marks<br>SA: 3m x 1= 3 Marks<br>LA: 5m x 1= 5 Marks<br><hr/> Total= 13 Marks<br>Multiple Assessment: 2 marks   |
| Economics              | <b>Ch 1- The Story of Village Palampur</b><br><b>Ch 2-People as Resource</b><br>(till 'Health' -Page no. 24')  | <b>MCQ:</b><br>1 mark x 2 = 2 marks<br><br><b>Descriptive:</b><br>2 marks x1= 2 marks (VSA)<br>3 marks x1= 3 marks (SA)<br>5 marks x1= 5 marks (LA)<br><b>TOTAL= 12 marks</b>                             |
| Information Technology | Part A:-<br>Unit 2:- Self Management Skills (All Sessions)<br>Unit 4:-Entrepreneurial Skills (All Sessions)<br><br>Part B:-<br>Unit 2: Data entry & keyboarding Skills (All Sessions)<br>Unit 3:- Digital Documentation (All Sessions) | MCQ:<br>1 Mark × 24 Questions = 24<br><br>DESCRIPTIVE:<br>2 Marks × 13 Questions = 26<br><br><b>TOTAL:</b><br><b>24 + 26 = 50 Marks</b>   |